



No.:.....

**MINISTRY OF HOUSING AND LANDS**  
**APPLICATION FOR PURCHASE OF DIGITAL MAPS**

**SECTION TO BE FILLED BY APPLICANT**

NAME OF APPLICANT : .....

OFFICIAL ADDRESS : .....

Tel No. : ..... Fax No. : ..... E-Mail : .....

**PERSON/S AUTHORISED TO SIGN ON BEHALF OF COMPANY/ORGANISATION**

Name : ..... Name : .....

Designation : ..... Designation : .....

Address : ..... Address : .....

ID No. : ..... ID No. : .....

**PARTICULARS OF COMPANY/ORGANISATION**

Registration No : ..... Date of Incorporation:.....

Official Address : .....

Signature : ..... Signature : .....

Date : ..... Date : .....

**MAPS REQUESTED**

DESCRIPTION	QUANTITY	AMOUNT(Rs.)
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....

I / We, the above name/s, certify that all the above particulars provided by me/us are correct.

Signature : ..... Date : .....

Signature : ..... Date : .....

**SECTION TO BE FILLED BY MINISTRY**

I certify having checked the above particulars against original National ID Card, and the stated map/s is/are not subject of any security restriction applicable to applicant in witness thereof I have initialed the "Standard Sale Agreement Contract".

**CASH OFFICE**

Cashier,

Please receive the sum of rupees.....

from.....

being the fees for the purchase of the above digital maps.

Signature : ..... Date : .....

